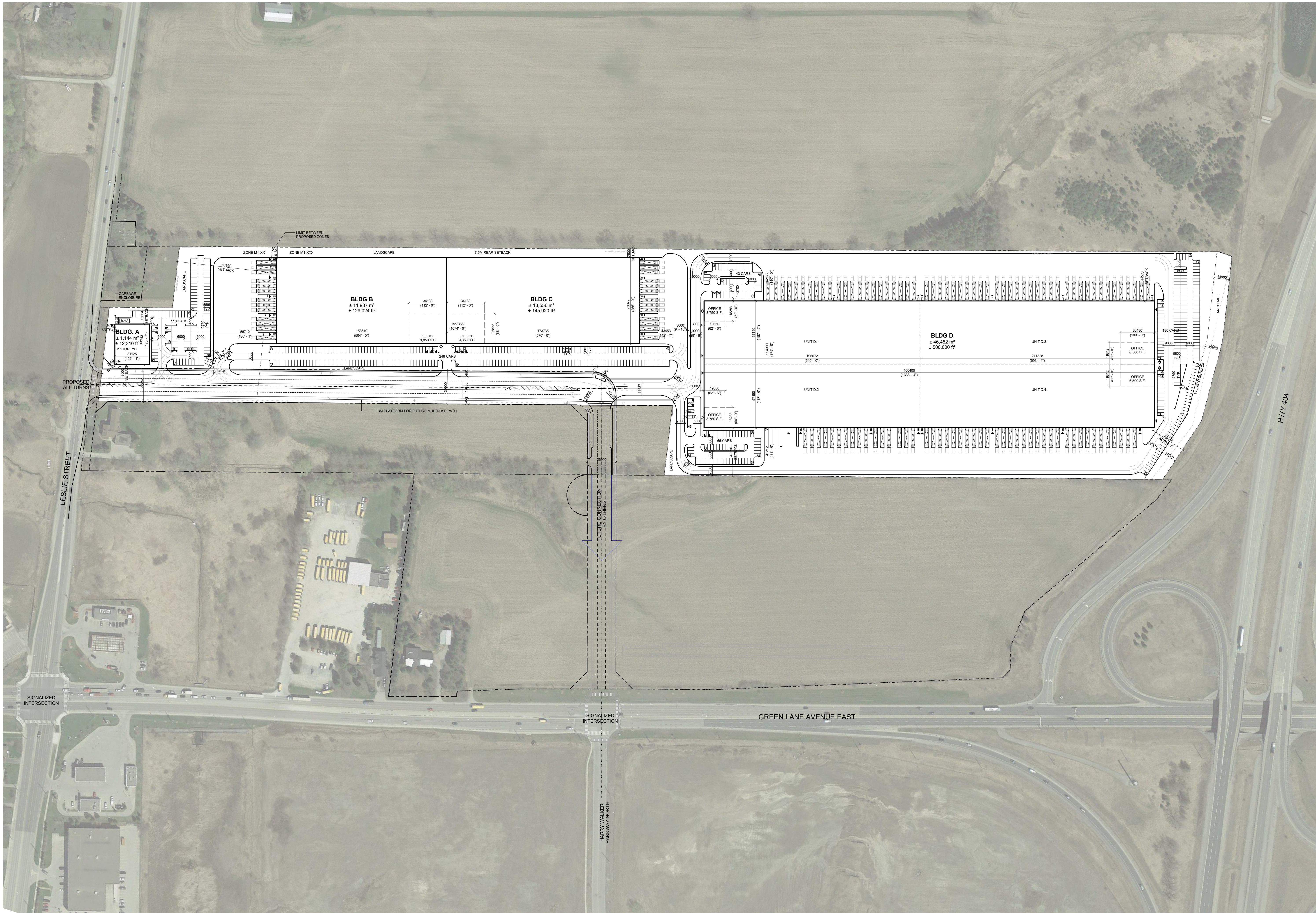


This drawing, as an instrument of service, is provided by and is the property of Turner Fleischer Architects Inc. The contractor must verify and accept responsibility for all dimensions and conditions on site and must notify Turner Fleischer Architects Inc. of any variations from the supplied information. The drawing is not to be scaled. The architect is not responsible for the accuracy of survey, structural, mechanical, electrical, etc. information shown on this drawing. Refer to the appropriate consultant drawings before proceeding with the work. Contractor must conform to all applicable codes and requirements of all applicable building jurisdictions. The contractor working from drawings not specifically marked "For Construction" must assume full responsibility and bear costs for any corrections or damages resulting from his work.



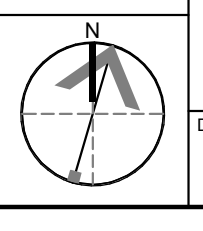
| | | |
|---|----------------|--------------|
| R.O.W 2 AREA | 13.44 ACRES | 11.39 HA. |
| SITE | 138.12 ACRES | 115.43 HA. |
| BLDG A | 112,310 S.F. | 10,348 S.M. |
| 6 F.A. (Including Second Storey) | 124,820 S.F. | 11,488 S.M. |
| BLDG B | 113,024 S.F. | 10,387 S.M. |
| WAREHOUSE | 118,174 S.F. | 10,972 S.M. |
| OFFICE AREA | 4,850 S.F. | 451 S.M. |
| BLDG C | 145,920 S.F. | 13,556 S.M. |
| WAREHOUSE | 136,070 S.F. | 12,641 S.M. |
| OFFICE AREA | 9,850 S.F. | 915 S.M. |
| BLDG D - TOTAL GFA | 1500,000 S.F. | 138,452 S.M. |
| BLDG D - WAREHOUSE | 1470,500 S.F. | 136,548 S.M. |
| UNIT D.1 | 112,250 S.F. | 10,364 S.M. |
| UNIT D.2 | 112,250 S.F. | 10,364 S.M. |
| UNIT D.3 | 118,500 S.F. | 10,989 S.M. |
| UNIT D.4 | 118,500 S.F. | 10,989 S.M. |
| BLDG D - OFFICE AREA | 329,500 S.F. | 30,904 S.M. |
| UNIT D.1 | 13,750 S.F. | 1,268 S.M. |
| UNIT D.2 | 13,750 S.F. | 1,268 S.M. |
| UNIT D.3 | 16,500 S.F. | 1,524 S.M. |
| UNIT D.4 | 16,500 S.F. | 1,524 S.M. |
| GFA - TOTAL | 1,790,564 S.F. | 165,282 S.M. |
| PARKING REQUIRED | | 115 CARS |
| BUILDING A (COMMERCIAL/SERVICE 1:20 S.M.) | | 4 CARS |
| BUILDING B + C + D | | 484 CARS |
| WAREHOUSE 1:185 S.M. | | 309 CARS |
| OFFICE 1:20 S.M. | | 125 CARS |
| TOTAL PARKING REQUIRED | | 609 CARS |
| BARRIER FREE REQUIRED (2% OF THE PARKING SPACES PROVIDED) | | 16 CARS |
| OVERALL PARKING REQUIRED | | 625 CARS |
| PARKING PROVIDED | | 114 CARS |
| BUILDING A | | 4 CARS |
| BARRIER FREE PROVIDED | | 4 CARS |
| BUILDING B + C + D | | 521 CARS |
| BARRIER FREE PROVIDED | | 16 CARS |
| OVERALL PARKING PROVIDED | | 555 CARS |
| COVERAGE | | 48.15% |
| LANDSCAPE - LOT AREA | | 115,427 S.M. |
| REQUIRED (50% OF LOT AREA) | | 115,427 S.M. |
| PROVIDED | 10.00% | 11,543 S.M. |
| LANDSCAPE - GENERAL | | 11,822 S.M. |
| LANDSCAPE - PARKING AREAS | | 13,675 S.M. |

| # | DATE | DESCRIPTION | BY |
|----|------------|--------------------------|-----|
| 10 | 2023-07-21 | ISSUED FOR COORDINATION | RLA |
| 9 | 2023-06-29 | ISSUED FOR COORDINATION | JJJ |
| 8 | 2023-04-27 | ISSUED FOR CLIENT REVIEW | RLA |
| 7 | 2023-04-21 | ISSUED FOR CLIENT REVIEW | RLA |
| 6 | 2023-04-18 | ISSUED FOR CLIENT REVIEW | RLA |
| 5 | 2023-03-10 | ISSUED FOR CLIENT REVIEW | DCI |
| 4 | 2022-08-23 | ISSUED FOR CLIENT REVIEW | RLA |
| 3 | 2022-04-12 | ISSUED FOR CLIENT REVIEW | NFP |
| 2 | 2022-03-31 | ISSUED FOR CLIENT REVIEW | NFP |
| 1 | 2021-08-05 | ISSUED FOR COORDINATION | YSK |

PROJECT
1656 GREEN LANE AVENUE EAST
EAST GWILLIMBURY, ON

DRAWING
SITE PLAN

| | |
|--------------|------------|
| PROJECT NO. | 20.283 |
| PROJECT DATE | 2021-08-05 |
| DRAWN BY | DCI |
| CHECKED BY | JJK |
| SCALE | 1 : 1500 |


DRAWING NO. **A100**
REV. **10**